



Workers' Compensation Board

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EXECUTIVE DIRECTOR
STEVEN M. SCOTTI

AGENDA

MEETING OF THE FULL BOARD

SEPTEMBER 20, 2022
328 STATE STREET, SCHENECTADY, NY
ROOM 329
WEBCAST LIVE
10:00 AM

- 1) **APPROVAL OF THE JULY 19, 2022 BOARD MEETING MINUTES**
- 2) **OFFICE OF GENERAL COUNSEL DEPARTMENTAL REPORT**
- 3) **LICENSING APPLICATIONS**
 - A. **Section 24-a – Claimant Representatives**
 1. Mark Tabakman
 - B. **Section 50(3-b) – Domestic TPA**

Nothing to Consider
 - C. **Section 50(3-d) – Foreign TPA**
 1. Lovell Safety Management Company LLC
Annette Malpica, Esq. - Qualifying Officer
 2. Cannon Cochran Management Services Inc.
William Jones, Esq. - Qualifying Officer
 3. Benetech Inc.
Michael J. Keenan, Esq. - Qualifying Officer
 4. First Unum Life Insurance Company
Mark Konkel, Esq. - Qualifying Officer
 5. The Standard Life Insurance Company of New York
David Goldin, Esq. - Qualifying Officer

4) LEGAL APPEALS

4A. MATTER OF *Michael Arena vs. Upstate Niagara Cooperative Inc., et al.*
CASE #: G262 0757 (Affirmed)

4B. MATTER OF *Francisco Leon vs. Monadnock Construction Inc., et al.*
CASE #: G272 8388 (Affirmed)

5) MANDATORY FULL BOARD REVIEW (WCL§23)

***bold** denotes dissenting opinion; no bold denotes unanimous panel

FOR CONSIDERATION BY THE FULL BOARD:

5A. MATTER OF *JONATHAN ARNOLD INC.*
CASE #: G193 8895 (Hull/Paprocki) (**Crain**)

5B. MATTER OF *MUNICIPAL HOUSING AUTHORITY FOR THE CITY OF YONKERS*
CASE #: G302 4744 (Hull/Paprocki) (**Crain**)

5C. MATTER OF *DIVERSIFIED AUTOMOTIVE INC.*
CASE #: G285 8781 (Crain/Dilan) (**Paprocki**)

5D. MATTER OF *NYC PARKS AND RECREATION*
CASE #: G310 5096 (Hull/Paprocki) (**Crain**)

6) DISCRETIONARY FULL BOARD REVIEW (WCL§142)

6A. MATTER OF *DOCCS GREENE CORRECTIONAL FACILITY*
CASE #: G260 0002 LOBBAN/HULL/WILLIAMS

6B. MATTER OF *SUNY ADIRONDACK*
CASE #: G183 8946 LOBBAN/HIGGINS/STASKO

6C. MATTER OF *ROBERT ZEMAN DDS*
CASE #: G252 3127 FOSTER/AUSILI/WILLIAMS

6D. MATTER OF *ECKER WINDOW CORPORATION*
CASE #: G184 4708 RODRIGUEZ/STASKO/TAVARES

6E. MATTER OF *A2U2 LIMITED*
CASE #: G261 4811 LOBBAN/HULL/WILLIAMS

7) OTHER BUSINESS

8) NEXT MEETING: OCTOBER 18, 2022